



Permit #S00081248-A

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00081248-A

**Type of Permit:** STILL

**Release Date:** 07/01/2014

**Production Company** LA LA LAND ASSOCIATES LTD

**Producer** HEATHER BURGOYNE

**Insured Company Name** LA LA LAND ASSOCIATES LTD

**Director** Glen Luchford

Contact Phone No. 1 917-597-3992

**1st AD** NA NA

Contact Phone No. 2 447-711-801363

**Production Manager** NA NA

Fax

**FilmL.A. Coordinator** Brian Palmert

Address SEAFORT HOUSE, BATH RD  
LYMINGTON, ENGLAND S0413RW

**Location Manager** HEATHER BURGOYNE

**Production Title** UK VOGUE

Primary Phone Office - 213-434-7793

**Type of Production** Still Photo

Secondary Phone Office - 213-434-7793

**Location Assistant** NA NA

Primary Phone Office - 555-555-5555

Secondary Phone

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                           |                         |                       |
|---------------------------|---------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | S00081248-A               | <b>Location Manager</b> | HEATHER BURGOYNE      |
| <b>Production Company</b> | LA LA LAND ASSOCIATES LTD | <b>Primary Phone</b>    | Office - 213-434-7793 |
| <b>Insured Company</b>    | LA LA LAND ASSOCIATES LTD | <b>Secondary Phone</b>  | Office - 213-434-7793 |
| <b>Production Title</b>   | UK VOGUE                  |                         |                       |

**Location Address** 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

**Location Name** FOUR ACES MOVIE RANCH

**Location Type** Ranch

**Film Dates** 7/2/2014 - 7/2/2014 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must comply with attached conditions  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents** LA LA LAND HEATHER B AGENT LETTER.pdf  
The Four Aces Filming Boundary Map.pdf  
The Four Aces sensitive film restrictions 02.5.14.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 2500 gal water truck | 1               |                              | Cast        | 1               |
|                              | Cast/Crew vehicles   | 5               |                              | Crew        | 14              |
|                              | Cube Trucks          | 1               |                              |             |                 |
|                              | Generator            | 1               |                              |             |                 |
|                              | Motor Homes          | 1               |                              |             |                 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

**Jurisdiction Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County Fire Department

**Thomas Guide Page:** 4199

**Grid:** C6

**Location Notes** MUST COMPLY WITH THE ATTACHED CONDITIONS.

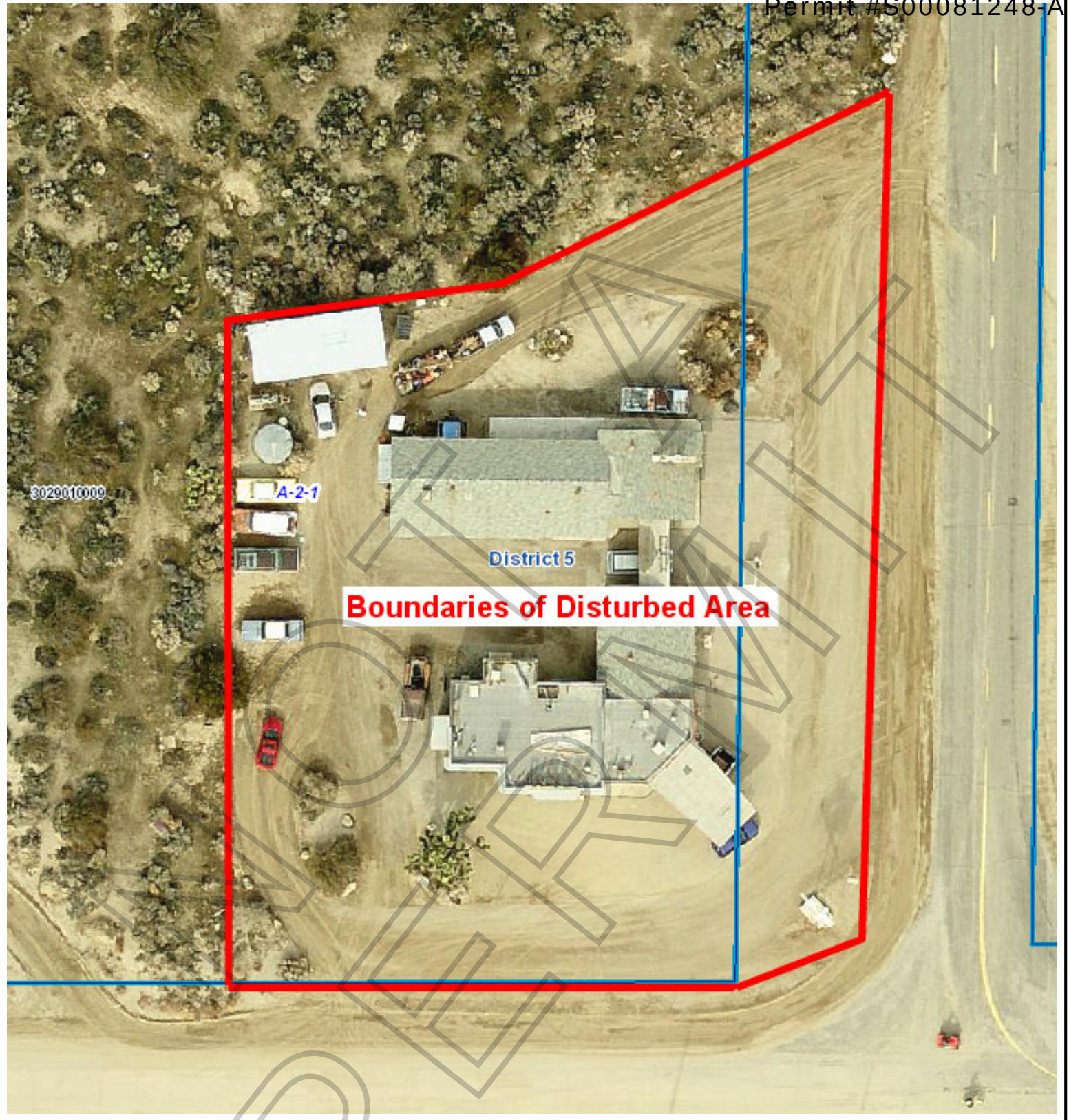
NO FILMING, PHOTOGRAPHY, OR SIMILAR ACTIVITY SHALL BE PERMITTED, CARRIED OUT, OR OTHERWISE PERFORMED WITHIN THE NON DISTURBED AREAS OF THE PROPERTY AS DELINEATED BY THE ATTACHED MAP.

**Coordinator Note** LA COUNTY FIRE #14-SP0537-114; FIELD INSPECTION AND 2500 GAL W/T

**Coordinator Note** RIDER A ADDS WATER TRUCK REQUIREMENT PER COUNTY FIRE DEPT

**Parking Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



## Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014



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**Sensitive Film Sites in the 5<sup>th</sup> District  
February 5, 2014**

**ANTELOPE VALLEY:**

**The Four Aces**

**14499 East Ave Q, Palmdale, CA 93591**

APN: 3029-010-009

1. No filming or filming related activities in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set and the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf.
2. The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;
3. All valid licenses and/or permits shall be produced upon demand by the Department. The operator is responsible for obtaining all required business licenses;
4. The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. In the event that on-site parking results in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generates excessive complaints, the Director of Regional Planning reserves the right to modify existing on-site parking requirements;
5. Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;
6. The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage;
7. A responsible person shall be present on the premises of the establishment at all times while the motion picture set is in operation. This person shall introduce himself/herself to any County regulatory official (Sheriff, Fire, Health, Business License, Building, Regional Planning, etc.) immediately upon notification of that official's presence at the business. This person and all staff members shall cooperate with any County regulatory official's investigation;

8. Should the Conditional Use Permit be denied, the Motion Picture Set shall cease operating at the property within thirty (30) days after the final determination by the County;

NOT A  
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PERMIT

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of LALALAND ASSOCIATES ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12/10/13

LALALAND ASSOCIATES, LLC  
Name of Principal

By: [Signature]  
Representative's Signature

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

Heather Burgoyne  
Print Representative's Name

Producer  
Representative's title

3043 Tatum St  
Los Angeles, CA 90065  
Principal's Address

323 332 2177  
Principal's Telephone

Please sign and fax back  
Principal = Name of Company